

**CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, OCTOBER 27, 2003**

I. MINUTES

- *1. Minutes from Council Members' "Noon" Meeting of October 20, 2003.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. PRT Meeting (Newman)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - NONE

IV. REQUESTS OF COUNCIL FROM MAYOR - NONE

V. MEETINGS/INVITATIONS

1. The Lincoln Chamber of Commerce invites you to attend the following Ribbon Cutting: - Please RSVP to Tera Pugh at 436-2355 or E-Mail:
 - A.) Leadership Resources, 5701 S. 34th Street, Suite 101 on Friday, December 5, 2003 at 11:30 a.m.
2. Cynthia H. Milligan, Dean College of Business Administration University of Nebraska-Lincoln - invites you to a reception honoring Howard Hawks - on Tuesday, October 28, 2003 from 4:30 p.m. to 5:45 p.m. - At Hewit Place, 1155 "Q" Street - RSVP to Marilyn Hoskins at 472-3382 or E-Mail. (See Invitation)
3. E-Mail Invitation - To the Stransky Park dedication ceremony, 17th & Perkins Blvd. - on Sunday, October 26, 2003 at 2:00 p.m. - Remarks & Presentations by Mayor Coleen Seng, Jonathan Cook, Lynn Johnson, and Angeleen Stransky - (Note: In case of unfavorable weather, the nearby Irvingdale Recreation Center will be used as an indoor back-up location)(Council received their copies of this Invitation on 10/20/03)(See Invitation)
4. You and your staff invited to attend the Center for People in Need's open house on Thursday, October 30, 2003 from 8:30 a.m. to 9:30 a.m. at 5020 North 57th Street to celebrate the opening of a new program, "Truckloads of Help to Leverage Agency Resources" - (See Invitation)

5. The Kick-Off festivities for Folsom Children's Zoo & Botanical Gardens Annual Fall Fundraiser - 'BOO at the ZOO' on Sunday, October 26, 2003 from 5:15 p.m. to 5:30 p.m. on Booville Plaza - (See Invitation)
6. 'Chipotle' - Fundraiser Party Benefitting The Capital Humane Society on Wednesday, November 5, 2003 from 5:00 p.m. to 9:00 p.m. - N. 13th & "Q" Street - \$5.00 Donation at the door - Free food, drinks and music. (See Invitation)
7. The Lincoln Action Program's 13th Annual Phoenix Awards Reception on Thursday, November 13, 2003 in the Ridnour Room at Ridnour Plaza, 809 "P" Street from 6:30 p.m. to 8:30 p.m. - The reception will commence with hors d'oeuvres at 6:30 p.m. followed by the program beginning at 7:00 p.m. - RSVP to Nicole Hecht at 471-4515 or by E-Mail. (See Invitation)
8. Lincoln-Lancaster County Health Department Proposed Building Expansion - Community Meeting on Sunday, November 2, 2003 from 6:30 p.m. to 7:30 p.m. at the L/L County Health Department, Training Center, 3119 "O" Street, Suite F (Go around to back of building) - (See Invitation)
9. WasteCap of Lincoln - Awards Luncheon - Business R & R Event on Tuesday, November 4, 2003 from Noon to 1:30 p.m. at The Cornhusker Hotel in the Grand Ballroom - Tickets are \$20.00 per person - Please RSVP by Oct. 27th to 436-2383 - (See Invitation)
10. Red Robin Gourmet Burgers, Inc. - To Open its 3rd restaurant in Nebraska - You're formally invited to attend the Grand Opening of our 1st location in Lincoln on Monday, November 3, 2003 - 2707 Pine Lake Road - (located across from the South Point Pavilions) - Kick-off opening day with a ribbon cutting ceremony at 10:30 a.m. with the Lincoln Chamber of Commerce and would like to invite you to stay for lunch -our treat! - ADDITIONALLY -They'll be hosting a Sneak Preview Party on Saturday, November 1, 2003 offering guests a sneak peak of the restaurant and to enjoy a complementary meal on us. From 11:00 a.m. to 8:00 p.m. - Please RSVP for both events - Rhonda at 421-8600 for Saturday's event - Kairee Sawyer at 846-6050 for ribbon cutting on Monday. (See Invitation)

VI. MISCELLANEOUS - NONE

VII. CITY COUNCIL MEMBERS

VIII. ADJOURNMENT

***HELD OVER UNTIL NOVEMBER 3, 2003.**

